

**RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS
COUNTY OF ESSEX**

RESOLUTION NO. _____ **AUTHORITY FOR RESOLUTION:** N.J.S.A. 40:41A-38(n)

PROPOSED BY: COUNTY EXECUTIVE **AUTHORITY FOR ACTION:** N.J.S.A. 40:41A-36(i)

**SUBJECT: DEPARTMENT OF PARKS, RECREATION AND CULTURAL AFFAIRS
- CONTRACT AWARD TO CLARKE MOYNIHAN LANDSCAPING &
CONSTRUCTION, LLC., THE LOWEST RESPONSIVE AND RESPONSIBLE
BIDDER TO PROVIDE SUPPLEMENTAL LANDSCAPE PLANTINGS ALONG THE
ORANGE RESERVOIR - THIRTY (30) DAY AGREEMENT - AMOUNT NOT TO
EXCEED \$97,000.00**

WHEREAS, the County of Essex has a need for a vendor to provide Supplemental Landscape Plantings Along the Orange Reservoir (the "Services") for the Department of Parks, Recreation and Cultural Affairs; and

WHEREAS, the County's Office of Purchasing has publicly advertised for bids for the Services; and

WHEREAS, the County has received, from four (4) vendors, written responses to the aforesaid advertisement for bids; and

WHEREAS, the County's Office of Purchasing recommends the Board of County Commissioners award a contract for the Services to Clarke Moynihan Landscaping & Construction, LLC., the lowest responsive and responsible bidder; and

WHEREAS, the Chief Financial Officer has certified the availability of funds to pay such contract (which certificate is attached hereto); and

WHEREAS, the New Jersey Public Contracts Law (N.J.S.A. 40A: 11-1 et. seq.) requires that the Board of County Commissioners by resolution approve, by resolution, the awarding of a contract for the provision or performance of any goods or services, the cost of which in the aggregate exceeds the statutory bidding threshold; now, therefore, be it.

RESOLVED, by the Essex County Board of County Commissioners as follows:

1. That the award of a contract for the Services at an aggregate cost not to exceed \$97,000.00 to Clarke Moynihan Landscaping & Construction, LLC., the lowest responsive and responsible bidder in accordance with the recommendation of the County's Office of Purchasing, be and hereby is approved, and that the County Administrator be and hereby is authorized to enter into and execute contracts as aforesaid, together with such other documents incident thereto, as may be necessary..
2. That the Clerk of the Board of County Commissioners forward two (2) certified copies of this resolution and agreement to the Office of Purchasing and one (1) to the Department of Parks, Recreation and Cultural Affairs.

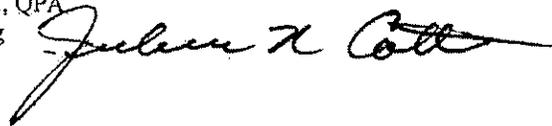
TO: Honorable Robert D. Jackson
County Administrator

DEPARTMENT: Essex County

FROM: Julius N. Coltre, MPA, QPA
Director of Purchasing

DIVISION: Parks Department

DATE: January 3, 2023



INTRODUCTION AND OVERVIEW:

TITLE: TO PROVIDE SUPPLEMENTAL LANDSCAPE PLANTINGS ALONG THE ORANGE RESERVOIR

SOLICITATION NUMBER: 22-254

SOLICITATION TYPE: Bid: RFP: Comp. Contract: Non-Fair & Open: Other:

REQUESTING AGENCY: Department of Parks

ADVERTISEMENT DATE: November 1, 2022 **OPENING DATE:** November 16, 2022

ASPIRATION GOAL ACKNOWLEDGEMENT FORM (Completed & Returned): Yes: No:

CONTRACT PERIOD: Thirty (30) Days from Notice to Proceed

MINORITY STATUS OF RECOMMENDED VENDOR:

(WBE): (MGM): (SBE): (VOB): (Other): N/A

VENDOR NAME & BID TABULATIONS:

Vendor:	Total:
Clarke Moynihan Landscaping & Construction, LLC (Andover, NJ)	\$97,000.00
DTS Trucking	\$114,400.00
Aspen Landscaping	\$168,267.00
The Shauger Group	\$168,529.55

JAN 9 PM 2:18

RECOMMENDATION:

Based upon the recommendation of the Director of Parks which is attached hereto and after reviewing the submitted bids, it is recommended that the Board of County Commissioners award by resolution a contract to: Clarke Moynihan Landscaping & Construction, LLC, 229 Main Street, Andover, NJ 07821.

REASON FOR RECOMMENDATION:

The Essex County Parks Department has determined that this vendor has met the requirements of the advertised specifications and is the lowest responsive/responsible bidder to provide the services.

FISCAL IMPACT:

The Director of Parks has stated in the attached recommendation letter that this contract will be funded from account #03-287-56-370-011-108. The total cost of this contract shall not exceed \$97,000.00.

ALTERNATIVE:

There is no alternative to procure this service except to advertise & solicit bids under the "fair & open bidding process in compliance with the Local Public Contracts Law N.J.S.A.40A:11-1 et seq.

HISTORY:

N/A.

ADVERTISEMENT FOR BIDS:

In Accordance with the Local Public Contracts Law (N.J.S.A. 40A:11-1 et seq.)

ATTACHMENTS:

- 1) Memorandum of Agreement (3 originals)
- 2) Political Contribution Disclosure Form
- 3) Affirmative Action Requirements
- 4) Business Registration Certificate
- 5) Recommended Vendor's Price Pages
- 6) Recommendation Document from the Requesting Agency

JNC: jl



OFFICE OF ACCOUNTS AND CONTROL
HALL OF RECORDS, ROOM 542
NEWARK, NEW JERSEY 07102

CERTIFICATION OF FUNDS

Vendor Name Clarke Moynihan Landscaping & Construction, LLC
Account Name Parks SMRC Enhancement Fund TA 1011
Account # 03-287-56-270-011-108
Contract Period (If Applicable) Thirty (30) Days from Notice to Proceed
Purpose of Contract To provide Supplemental Landscape Plantings Along the Orange Reservoir
for the Department of Parks, Recreation and Cultural Affairs

97,000.00 Contract Amount

Funding

Temporary Budget Amount
Current Fund Budget Amount
Contingent Current Year Amount
Grant Funding
Capital Funding
97,000.00 Trust Funding
Contingent Subsequent Years

I, do hereby certify that the funding is legally appropriated per the above information for the purpose specified in the attached contract. Furthermore, it has been represented to me that the contracts have been processed in accordance with the applicable provisions of the Optional County Charter Law, the Essex County Administrative Code and the Essex County Standard Operating Policies and Procedures.

CM Date: 1/17/2023
Cert: 687



Ehab Salama
Chief Financial Officer

MEMORANDUM OF AGREEMENT
BETWEEN

	<u>VENDOR</u>	<u>COUNTY</u>
NAME:	Clarke Moynihan Landscaping & Construction, LLC	County of Essex County
ADDRESS:	229 Main Street Andover, NJ 07821	Hall of Records 465 Dr. Martin Luther King Jr. Blvd. Newark, NJ 07102
BID#:	22-254	
DATE ADVERTISED:	November 1, 2022	
DATE RECEIVED:	November 16, 2022	
CONTRACT PERIOD:	Thirty (30) Days from Notice to Proceed	
BASIS OF AWARD:	Lowest responsive/responsible bidder	
COMMODITY DESCRIPTION:	To Provide Supplemental Landscape Plantings along the Orange Reservoir	

CONDITIONS:

The award of this contract is subject to the approval of the Essex County Board of County Commissioners by resolution and such resolution will be prepared and presented to the Board at its regularly scheduled meeting. This contract becomes effective and binding upon adoption by resolution by the Essex County Board of County Commissioners, signature of the County Executive and attested to by Clerk of the Board.

The vendor identified above hereby agrees to comply with the terms and conditions of the bid specifications, advertisement, and vendor's proposal, as submitted by the vendor listed above, under the bid number stated above, which are incorporated herein and made part hereof, and to faithfully perform the obligations therein to furnish and deliver the good or service listed above.

PAYMENT TERMS:

CONTRACT PERIOD:	Thirty (30) Days from Notice to Proceed
AWARDED ITEMS:	#1 - \$10,000.00, #2 - 78,000.00, #3 - \$9,000.00
AMOUNT NOT TO EXCEED:	\$97,000.00

ESSEX COUNTY

DATE 1/24/23

Joseph N. DiVincenzo, Jr.
Essex County Executive

WITNESS: _____
Deborah Davis Ford
Clerk of the Board

VENDOR

DATE 12/29/22

Authorized Vendor Signature

WITNESS: Amy Voler



OFFICE OF PURCHASING

Hall of Records, Room, 335, Newark, New Jersey 07102
(Tel) 973-621-5100 – (Fax) 973-621-5109

www.essexcountynj.org

Joseph N. DiVincenzo, Jr.
Essex County Executive

Julius N. Coltre, QPA
Purchasing Director

Date: December 12, 2022

Clarke Moynihan Landscaping & Construction, LLC
229 Main Street
Andover, NJ 07821

Re: REQUEST FOR BID PRICING EXTENSION – SOLICITATION #22-254

Dear Sir/Madam:

The bid referenced above is due to expire on January 15, 2023 which is sixty (60) days from the opening date. To ensure this bid is still valid when presented to the Board of County Commissioners for approval, the Office of Purchasing is requesting a price extension. Therefore, this office is requesting that your company agree to extend your bid prices for an additional thirty (30) days thereby creating a new expiration date of February 14, 2023.

If you agree with this request, please check the appropriate box below, sign and date this acknowledgement and return to the Office of Purchasing by December 21, 2022.

If we do not receive a response by the expiration date listed above, your bid will expire.

Sincerely,

Julius N. Coltre, MPA, QPA
Director of Purchasing

JNC:jl

- I (agree) to extend Bid Pricing for an additional sixty (60) days
 I (do not agree) to Extend Bid Pricing for an additional sixty (60) days

Authorized Signature: _____

Date: _____

12/19/22

Putting Essex County First

ESSEX COUNTY IS AN EQUAL OPPORTUNITY EMPLOYER

**STATEMENT OF
CERTAIN POLITICAL CONTRIBUTIONS
MADE AFTER JULY 11, 1986**

(This statement is part of the proposal packet)

Ordinance Number 0-86-0007, as amended by Ordinance Number 0-95-0003, adopted by the Board of Commissioners of the County of Essex, requires that all proposals for negotiated contracts submitted by individuals and/or business entities seeking to provide goods or to perform services for the County of Essex shall contain a statement setting forth each political contribution by them of \$500.00 or more made within five years next preceding the date of said contract, either directly or indirectly, to any County elected political official, County political party and/or County official, political organization, or any State political party.

Set forth name of County elected official, County political party and/or County official, political organization, or State political party to whom a political contribution of \$500.00 or more was made by proposers within five (5) years of the _____ date _____ hereof.

If none, write "NONE".

Name	Amount
Joseph DiVincenzo Jr.	\$2,000.00

Proposer: _____
By: Clanck Marrihan
(Signature)
Name of Signatory: Clanck Marrihan
(Print or Type)

COMPLETE AND SIGNED



**STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE**

Taxpayer Name: CLARKE MOYNIHAN LANDSCAPING AND CONSTRUCTION
LIMITED LIABILITY COMPANY

Trade Name:

Address: 111 ROUTE 519
NEWTON, NJ 07860

Certificate Number: 1794649

Effective Date: May 10, 2013

Date of Issuance: September 25, 2016

For Office Use Only:

20160925211857100

BID PROPOSAL PRICING PAGE

For the purpose of: **CONTRACT NO. 22-254**

SUPPLEMENTAL LANDSCAPE PLANTINGS ALONG THE ORANGE RESERVOIR AT THE SOUTH MOUNTAIN RECREATION COMPLEX

In the **COUNTY OF ESSEX**

To the Governing Body of **COUNTY OF ESSEX**.

The Undersigned hereby declares that he has carefully examined the Advertisement, Standard Specifications, Supplementary Specifications, Plans and Form of Contract and Bond for the Project named above; that he carefully examined the site of the Project; and that he will carry out and complete said project as specified and delineated at the price per unit of measure for each scheduled item of work stated in the Schedule of Prices sheet following.

It is understood that the TOTAL PRICE stated by the undersigned is based on the estimated quantities and will control in the awarding of the Contract. It is further understood that the quantities stated in this Bid Pricing Worksheet, starting on sheet 59 for the various items are estimated only and may be increased or decreased as provided in the Specifications.

Bidders shall submit a price for each and every bid item shown on the following Bid Pricing Worksheet. Failure to do so shall be cause for automatic disqualification of the Bid.

The undersigned proposes to furnish and deliver the above project pursuant to the bid specification in the following total amount (base bid and allowances from the following proposal page/worksheet):

\$ 97,000.⁰⁰

Total Amount in numbers

Ninety Seven Thousand Dollars 00/100

Total Amount written

Clarke Magnin Landscaping and Construction
Company Name

2da Main Street
Address

Andover
City

MA
State

02821
Zip Code

Clarke Magnin
Signature of Authorized Agent

11/14/22
Date

Clarke Magnin
Type or Print Name

President
Title

977-689-0761
Telephone Number

Fax Number

Clarke@magin.com
E-Mail Address

Corporate Seal

MUST BE COMPLETED AND CORPORATE SEAL

BID FORM - UNIT PRICES
SUPPLEMENTAL LANDSCAPE PLANTINGS ALONG THE ORANGE RESERVOIR AT SOUTH MOUNTAIN
RECREATION COMPLEX
TOWNSHIP OF WEST ORANGE, ESSEX COUNTY, NEW JERSEY
BID SCHEDULE:

To the Purchasing Agent
 County of Essex
 Hall of Records
 Newark, New Jersey 07102

The undersigned proposes to furnish all labor, equipment and materials as indicated below and as outlined in the plans and/or specifications. The Contractor is responsible for the construction of all items shown on the plans and/or indicated within the project Manual unless identified as "By Others".

BID ITEM #	SECTION DESCRIPTION	UNIT MEASURE	ESTIMATE QUANTITY	UNIT PRICE	TOTAL PRICE
1	Mobilization	L.S.	1	XX,XXX.xx	\$10,000.00
2	Landscaping - landscaping shall include but not be limited to the purchase, delivery and installation of all landscape material shown on the drawings, fertilizers, triple shredded mulch and items required in the technical specifications.	L.S.	1	XX,XXX.xx	\$79,000.00
3	Secondary Landscape Material - Secondary Landscaping shall include but not be limited to the purchase and delivery of secondary landscape material shown on the Landscape Notes and Details sheet.	L.S.	1	XX,XXX.xx	\$9,000.00

1. Total Base Bid Amount

\$ 97,000.00

Ninety Seven Thousand Dollars 00/100

(Write Price in Words)

Allowances will only be used for work directed by the Engineer. All work paid under the allowance must be authorized by the Engineer prior to construction of such work. No payment shall be made for any unauthorized work.

The contractor is responsible for completion of the work as required to construct all site improvements and all other items as shown on the contract plans and identified in the technical specifications for this project. If there is any work or items required to be performed by the contractor in order to complete this project, but it is not listed as a specific bid item, then the cost for this work must be included within the lump sum bid items. All items and work necessary for construction of the improvements are the responsibility of the successful bidder unless specifically designated as "by others". In addition, all cost and fees associated with overhead and profit, taxes, all testing, travel, delivery, materials, labor, general conditions, temporary utilities, water, temporary sanitation facilities and all other incidental items or work necessary for the completion of this project must be included within the bid items provided by the bidder for this project.



OFFICE OF PURCHASING

ASPIRATIONAL GOAL ACKNOWLEDGEMENT FORM

Name of Organization: Clarke Maynihan Landscaping and Construction

Print Name of Vendor Representative: Clarke Maynihan

Title of Vendor Representative: President

I have reviewed the Essex County Board of Chosen Freeholders Resolution No. R-2017-00834, where it explains the economic disadvantages in Essex County, including above average unemployment rates, high home foreclosures rates and higher rates on ALICE households (Asset Limited, Income Constraint, Employed) and poverty households.

I understand that the Board of Chosen Freeholders believes potential vendors should be informed of Essex County's economic disadvantages that effects the well-being of Essex communities. I acknowledge this legislative body intent to *encourage* awarded vendors to actively pursue in their hiring efforts and practices to seek potential candidates from the vast, diverse, qualified and experienced talent that exists in Essex County's unemployed and underemployed residents.

By signing this acknowledgement form, I hereby confirm that I have read Resolution No. R-2017-00834 and acknowledge the encouraged efforts of the County of Essex Aspirational Goal to establish a total workforce for each contract comprised of a minimum of 35% Essex County residents. I acknowledge that my organization will make good faith efforts in seeking talent from Essex County unemployed and underemployed qualified residents when fulfilling job opening(s).

Furthermore, I understand that for the term of each contract, I have been requested to complete an annual report of employee status, by filing a Vendor Employee Disclosure Form.

I also understand that the Board of Chosen Freeholders may review my responses to the Vendor Employee Disclosure Form to monitor my continued efforts and commitment.

Clarke Maynihan
Print Full Name

 12/27/14
Signature and Date

Print Full Name

Signature and Date

Putting Essex County First



VENDOR EMPLOYEE DISCLOSURE FORM

DATE: 12/27/2022

VENDOR NAME: Clarke Maynihan Landscaping and Construction

REPRESENTATIVE NAME: Clarke Maynihan

PHONE: 973-647-0462

EMAIL: clarkc@maynihancompanies.com

COMPANY LOCATION: 229 Main Street Andover, NJ 07821

Complete current year ONLY if this is your first time working with the County of Essex.

If previously awarded contracts with the County, please complete each contract year, up to the last 6 years. Failure to complete this form will not result in the loss or any diminution of this contract.

YEAR	ESSEX COUNTY EMPLOYEES ONLY	TOTAL EMPLOYEES	ESSEX COUNTY EMPLOYEES ONLY	YEAR	ESSEX COUNTY EMPLOYEES ONLY	TOTAL EMPLOYEES	ESSEX COUNTY EMPLOYEES ONLY
2022		14	2				
Total							

1. What are your efforts to employ Essex County residents?

Actively participating in JOB ads surrounding Essex County. Purchase of Land in Essex County for Business Use, to have more Essex Residents Networking in County municipalities.

2. Do you hire Union labor? Y N If so, please provide Union Affiliation(s):

Putting Essex County First

ESSEX COUNTY IS AN EQUAL OPPORTUNITY EMPLOYER

RESOLUTION NO. 2017-00834
PROPOSED BY: FREEHOLDER TORO
CO-SPONSORS: JOHNSON, RICHARDSON, GILL & TIMBERLAKE
SUBJECT:

AUTHORITY FOR RESOLUTION N.J.S.A. 40:41A-38(b)
AUTHORITY FOR ACTION C.C.E. 2-29(E)

**RESOLUTION ESTABLISHING THE COUNTY OF ESSEX ASPIRATIONAL GOAL
INITIATIVE TO INCREASE THE PARTICIPATION OF A DIVERSE AND QUALIFIED
ESSEX COUNTY WORKFORCE IN COUNTY PROJECTS**

WHEREAS, it is the position of the Board of Chosen Freeholders that it is our obligation as a government body to create opportunities to enhance the quality of life for Essex County residents; and

WHEREAS, as of April 2017, statistics from the New Jersey Department of Labor (NJDL) indicate Essex County has the second largest labor force per square mile in the State, with 2,899 such persons per square mile; and

WHEREAS, statistics also indicate Essex County's unemployment rate is amongst the *highest* in the northern region of the State at 5.2%, with 18,900 unemployed residents; and

WHEREAS, in May 2016, data from U.S. foreclosure reporting company, RealtyTrac revealed that Essex County had a foreclosure rate at 4.12%, comprising a total of 6,367 homes in foreclosure; the *highest* number of foreclosed properties in the State of New Jersey; and

WHEREAS, the Essex County Board of Chosen Freeholders finds the data presented supports the notion that a direct correlation exists between the unemployed and/or underemployed rates and high housing foreclosure rates; and

WHEREAS, research conducted by the United Way found in 2014 that 28% of Essex County households were living in ALICE households (Asset Limited, Income Constrained, Employed) and 16% of Essex County households were living in poverty households; placing both metrics *above* State average; and

WHEREAS, the Board of Chosen Freeholders believes vendors that service the County of Essex should be informed of Essex County's economic disadvantages and can be active participants in the alleviation of the social ills that afflict County residents; and

WHEREAS, the 2016 Annual Report of the Essex County Office of Small Business Development and Affirmative Action ("SBDAA") reflects "during the period December 16, 2015 through December 14, 2016, the County spent \$178,507,745.57 on private contracts"; and

WHEREAS, the Board of Chosen Freeholders' intent is to *encourage* its vendors to be partners in the ongoing and constant effort to improve the livelihood of its residents and consider hiring workers from the vast and diverse pool of qualified and experienced workers that reside in Essex County; now therefore, be it

RESOLVED, The Essex County Board of Chosen Freeholders establishes an Aspirational Hiring Goal for the performance of certain contracts, including construction and improvement projects; solid waste removal and recycling; building, roads and parks maintenance; specialty trade work (i.e., plumbing and electrical, etc.), wherein the awarded vendor will make a voluntary, good faith effort to assemble a workforce for the performance of its Essex County contract with at least 35% being bona fide Essex County residents; where good faith efforts¹ for hiring Essex County residents are to be encouraged to the greatest extent possible by developers, construction contractors and any other entities or individuals which have been contracted to conduct business with the County of Essex, and the same shall be applied to all federally or state assisted, county-sponsored or privately funded developments within the County limits; and be it further

RESOLVED, it is one of the goals of this Resolution that the County's Purchasing Department establish policy wherein the Contract package to the awarded bidders and vendors, for those services described above, shall include a copy of this Resolution, along with the Aspirational Goal Acknowledgement Form and Vendor Employee Disclosure Form(s), which the vendor is encouraged, but not mandated, to review, complete and return to the Purchasing Department with the completed contract documents; and be it further

RESOLVED, the Essex County Board of Chosen Freeholders shall establish a Board Committee to periodically review Vendors' participation in hiring Essex residents. The committee will analyze Vendors' Employee Disclosure Forms and employee residency records to monitor Vendors' compliance with this ordinance. The Committee and/or the Board as a Whole is empowered to call Vendors to a public meeting to seek information concerning their contract(s) with the County of Essex. Vendors are asked to maintain current employee records while servicing County contracts, which may be requested by the Board; and be it further

RESOLVED, The Clerk of the Board shall forward copies of this Resolution to the Office of the County Administrator, Office of County Counsel and Office of Purchasing.

¹ Examples of good faith efforts to commitment: hire Essex labor and, if organized labor is utilized by the vendor, to use Essex County based local unions as possible; advertise job openings for a minimum of 30 days, with a government employment agency, non-profit employment agency, state university or college placement department and/or Essex County Vocational schools. Participation in employment job fairs and recruitments in Essex community and faith based organizations programs and events; including Veteran hiring preference. Providing apprenticeships, internships, and on-the-job training opportunities to Essex residents.

Michael P. ...

Approved as to form and legality _____
 Freeholder Counsel

RECORD OF VOTE (X=Vote N.V.=Abstention ABS=Absent)

Moved by Freeholder Toro
 Second by Freeholder _____

Freeholder	Yes	No	N.V.	ABS	Freeholder	Yes	No	N.V.	ABS
BOBADILLA	X				RICHARDSON	X			
GILL, VE.				X	SEBOLD	X			
JOHNSON	X				TORO	X			
JONES	X								
LUCIANO	X				TIMBERLAKE, PRES.	X			

It is hereby certified that the foregoing Resolution was (X) adopted () defeated () tabled by roll call vote at a Regular meeting of the Board of Chosen Freeholders of the County of Essex, New Jersey held on Oct 11, 2014

Is Publication Required () Yes () No
 Date Published _____

[Signature]
 Britus N. Timberlake, President



COUNTY OF ESSEX
 DEPARTMENT OF PARKS, RECREATION AND CULTURAL AFFAIRS
 115 CLIFTON AVENUE
 NEWARK, NEW JERSEY 07104
 973-268-3500
 Fax 973-481-5302



Daniel K. Salvante
 Director

Joseph N. DiVincenzo, Jr.
 County Executive

MEMORANDUM

TO: Julius Coltre,
 DIRECTOR OF PURCHASING

FROM: Daniel K. Salvante, Director
 Essex County Parks Department *Dan Salvante*

DATE: December 6, 2022

RE: Recommend Bid # 22-254-- To Provide Supplemental Landscape Plantings Along the Orange Reservoir

INTRODUCTION:

The Essex County Department of Parks, Recreation and Cultural Affairs (The County) requested a vendor to provide supplemental landscape plantings along the Orange Reservoir. Four (4) bids were received.

Vendor	Total Cost
Clarke Moynihan Landscaping & Construction	\$97,000.00
DTS Trucking	\$114,400.00
Aspen Landscaping	\$168,267.00
The Shauger Group	\$168,529.55

RECOMMENDATION AND REASONS:

Clarke Moynihan Landscaping and Construction is the lowest responsible bidder. Therefore, Essex County Parks is recommending the contract be awarded to Clarke Moynihan for Bid #22-254.

FISCAL IMPACT:

The total contract award is \$97,000.00. Funds for this contract are available from account #03-287-56-370-011-108.

2022 DEC 10 AM 2:55

RECEIVED
 COUNTY OF ESSEX
 OFFICE OF PURCHASING

*To: J. Lavelle
 for Review & MOA's
 gnc
 12/12/22*